



UST PERMIT APPLICATION

Chambers County Fire Marshal's Office

102 Airport Rd/PO Box 957, Anahuac, TX 77514

Phone: 409-267-2494 FAX: 409-267-8497 Email: firemarshal@chamberstx.gov

Facility Name:	Applicant:
Physical:	Mailing:
City: Zip:	City: Zip:
Phone:	Phone:
Occupancy Class:	Email:

Applicable Standards: IFC 2015, IBC 2015, NFPA 30 (2012)

Tank Specifications:

Product	Capacity	Diameter	UL Number
Tank 1 _____	_____	_____	_____

- | | |
|--------------------------------------|--------------------------------------|
| <input type="checkbox"/> Public | <input type="checkbox"/> Steel |
| <input type="checkbox"/> Private | <input type="checkbox"/> Fiberglass |
| <input type="checkbox"/> Single wall | <input type="checkbox"/> Double wall |
| <input type="checkbox"/> New | <input type="checkbox"/> Used |

Foundation: Rock / Reinforced Concrete Earth/Deadman Other _____

Tank Depth: ___ ft. Covering: ___ in. of sand/gravel ___ in. of earth ___ in concrete/asphalt

Product	Capacity	Diameter	UL Number
Tank 2 _____	_____	_____	_____

- | | |
|--------------------------------------|--------------------------------------|
| <input type="checkbox"/> Public | <input type="checkbox"/> Steel |
| <input type="checkbox"/> Private | <input type="checkbox"/> Fiberglass |
| <input type="checkbox"/> Single wall | <input type="checkbox"/> Double wall |
| <input type="checkbox"/> New | <input type="checkbox"/> Used |

Foundation: Rock / Reinforced Concrete Earth/Deadman Other _____

Tank Depth: ___ ft. Covering: ___ in. of sand/gravel ___ in. of earth ___ in concrete/asphalt

Product	Capacity	Diameter	UL Number
Tank 3 _____	_____	_____	_____

- | | |
|--------------------------------------|--------------------------------------|
| <input type="checkbox"/> Public | <input type="checkbox"/> Steel |
| <input type="checkbox"/> Private | <input type="checkbox"/> Fiberglass |
| <input type="checkbox"/> Single wall | <input type="checkbox"/> Double wall |
| <input type="checkbox"/> New | <input type="checkbox"/> Used |

Foundation: Rock / Reinforced Concrete Earth/Deadman Other _____

Tank Depth: ___ ft. Covering: ___ in. of sand/gravel ___ in. of earth ___ in concrete/asphalt

*Attach additional pages if necessary.

*Please include site plan of the system, including tank location and lines in relation to building.

Applicant Signature _____

Date: _____