



UST PERMIT APPLICATION

Chambers County Fire Marshal's Office

102 Airport Rd/PO Box 957, Anahuac, TX 77514

Phone: 409-267-2494 FAX: 409-267-8497 Email: rdholzaepfel@chamberstx.gov

Facility Name:	Applicant:
Physical:	Mailing:
City: Zip:	City: Zip:
Phone:	Phone:
Occupancy Class:	Email:

Applicable Standards: IFC 2015, IBC 2015, NFPA 30 (2012)

Tank Specifications:

Product	Capacity	Diameter	UL Number
Tank 1 _____	_____	_____	_____
<input type="checkbox"/> Public <input type="checkbox"/> Steel			
<input type="checkbox"/> Private <input type="checkbox"/> Fiberglass			
<input type="checkbox"/> Single wall <input type="checkbox"/> Double wall			
<input type="checkbox"/> New <input type="checkbox"/> Used			
Foundation: <input type="checkbox"/> Rock / Reinforced Concrete <input type="checkbox"/> Earth/Deadman <input type="checkbox"/> Other _____			
Tank Depth: ___ ft. Covering: ___ in. of sand/gravel ___ in. of earth ___ in concrete/asphalt			

Product	Capacity	Diameter	UL Number
Tank 2 _____	_____	_____	_____
<input type="checkbox"/> Public <input type="checkbox"/> Steel			
<input type="checkbox"/> Private <input type="checkbox"/> Fiberglass			
<input type="checkbox"/> Single wall <input type="checkbox"/> Double wall			
<input type="checkbox"/> New <input type="checkbox"/> Used			
Foundation: <input type="checkbox"/> Rock / Reinforced Concrete <input type="checkbox"/> Earth/Deadman <input type="checkbox"/> Other _____			
Tank Depth: ___ ft. Covering: ___ in. of sand/gravel ___ in. of earth ___ in concrete/asphalt			

Product	Capacity	Diameter	UL Number
Tank 3 _____	_____	_____	_____
<input type="checkbox"/> Public <input type="checkbox"/> Steel			
<input type="checkbox"/> Private <input type="checkbox"/> Fiberglass			
<input type="checkbox"/> Single wall <input type="checkbox"/> Double wall			
<input type="checkbox"/> New <input type="checkbox"/> Used			
Foundation: <input type="checkbox"/> Rock / Reinforced Concrete <input type="checkbox"/> Earth/Deadman <input type="checkbox"/> Other _____			
Tank Depth: ___ ft. Covering: ___ in. of sand/gravel ___ in. of earth ___ in concrete/asphalt			

*Attach additional pages if necessary.

*Please include drawings of the system, including locations of vents, product lines, relief valves, etc.

Applicant Signature _____

Date: _____