

# NOTICE OF OPEN MEETING COMMISSIONERS COURT OF CHAMBERS COUNTY, TEXAS

Notice is hereby given that a Special Called Meeting of the Chambers County Commissioners Court will be held on Monday, the 16<sup>th</sup> day of September, 2019, at 3:00 p.m. in the County Courtroom, Anahuac, Texas, at which time the following items will be discussed, considered, passed, or adopted to-wit:

## SPECIAL CALLED MEETING AGENDA

1. Discuss and consider conducting interviews for the vacant EMS Director position-**Executive Session**
2. Discuss and consider hiring an EMS Director
3. Presentation from HO+K Architects pertaining to the Chambers County Justice Center
4. Discuss and consider selecting an architect for the Chambers County Justice Center-**Executive Session**
5. Discuss and consider approving and rejecting competitive bids and awarding a contract for the FM 1409 project
6. Discuss and consider rejecting all competitive bids for the FM 1409 project and re-bidding the FM 1409 project

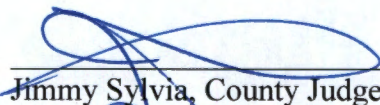
### **EXECUTIVE SESSION**

Personnel – Section 551.074, Gov. Code, V.T .C.S.

Consultation with Attorney – Section 551.071, Gov. Code, V.T.C.S.

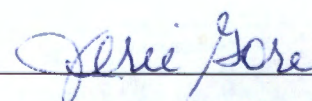
Purchase of Property – Section 551.072, Gov. Code, V.T.C.S.

Dated this the 12 day of SEPT., 2019.

  
Jimmy Sylvia, County Judge

I, the undersigned, County Clerk, do hereby certify that the above Notice of Open Meeting of the Chambers County Commissioners' Court, is a true and correct copy of said Notice, and that I received and posted said Notice on the outer courthouse doors and bulletin board inside the courthouse of Chambers County, Texas, at a place readily accessible to the general public at all times on this the 12 day of September, 2019, at 10:08 A.m., and said Notice remained posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Heather H. Hawthorne, Chambers County Clerk

  
Deputy

\*UG-96-2019-4771\*

**FILED FOR RECORD IN:**  
**Chambers County**  
**On: 9/12/2019 10:08:26 AM**  
**Doc Number: 2019-4771**  
**Number of Pages: 1**  
**Amount: 0.00**  
**Order#: 20190912000021**  
**By: JG**



**Heather H. Hawthorne, County Clerk**

Recorded: Jerie Gore