

ROBIN EDMONDS  
Chief Deputy



CHAMBERS COUNTY  
404 Washington Avenue  
Anahuac, Texas 77514

**Heather H. Hawthorne**  
COUNTY CLERK

Fill out the following by printing or typing in blue or black ink ONLY. If you need additional space attach the page(s) to the back of the application and note it on that section.

Date of Application: \_\_\_\_\_

**FESTIVAL PERMIT APPLICATION**  
(Permit Application Fee \$5.00)

Pursuant to Occupational Code § 2104.101, a Promoter shall, before the 60<sup>th</sup> day before the date the Promoter holds an outdoor music festival, file a permit application with the County Clerk of the county in which the festival is to be held.

**Promoter's Information:** Texas Rice Festival

Name: \_\_\_\_\_

307 E LeBlanc, / P. O. Box 147                      Winnie                      TX                      77665

Address:    City:    State:                      Zip:

409-296-4404

Phone Number:                                      Email Address: \_\_\_\_\_

**Name and address of each of the Promoter's associates or employees assisting in the promotion of the festival:**

1. \_\_\_\_\_

Name: \_\_\_\_\_

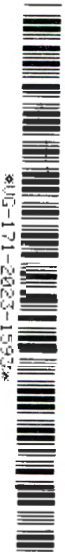
\_\_\_\_\_  
Address:    City:    State:                      Zip:

\_\_\_\_\_  
Phone Number:                                      Email Address: \_\_\_\_\_

2. \_\_\_\_\_

Name: \_\_\_\_\_

\_\_\_\_\_  
Address:    City:    State:                      Zip:



Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

3.

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Description of the festival location: Winnie/Stowel Park

\_\_\_\_\_  
\_\_\_\_\_

**Owner of the festival location:**

Chambers County

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Statement describing the terms and conditions of the agreement allowing the promoter to use the festival location:**

Texas Rice Festival has a contract with Chambers County

**Dates and times of festival operation:**

Oct. 4 to Oct. 7, 2023 8am to 12am  
Start Date End Date Start Time End Time

Maximum number of people the promoter will allow to attend the festival: 50,000-100,00

**Promoter's plan to control the number of people attending the festival:**  
Fencing around the park with admission booths on both sides and 24hr Security

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**Give a description of the agreements between the promoter and each festival performer.**  
Each performer signs a contract.

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**Give a statement describing the promotor's preparations to comply with the minimum standards of sanitation and health prescribed by The Health and Safety Code § 341.**


All vendors inspected daily by chambers County Enviromental Health; hand sanitizers installed at all Porta-o-Potty locations. Trash removal contract in force throughout the festival; Janitorial services provided daily for all occupied buildings.

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**Promoter must attach the following to this Festival Permit Application:**

1. Financial Statement
2. Statement specifying the sources and amounts of capital being supplied for the Festival

I solemnly swear (or affirm) that the information I have given in this document and its attachments are correct and I hereby set my hand this 30 day of Aug, 2023.

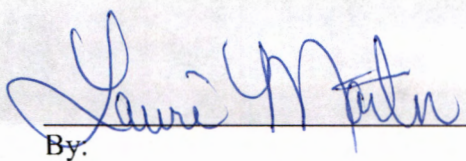
  
Promoter's Signature

STATE OF TEXAS  
COUNTY OF CHAMBERS

This instrument was acknowledged before me by Jamie Madri.

Given under my hand and seal of office this 30<sup>th</sup> day of August, 2023.

HEATHER H. HAWTHORNE, COUNTY CLERK  
CHAMBERS COUNTY

  
By: \_\_\_\_\_ Deputy

- This application is to be filed at the Chambers County Clerk's office. DO NOT sign this application until you are in the presence of a County Clerk Deputy.
- The County Clerk's office will forward this application to the Chambers County Health Department for approval. The County Clerk's office will follow up with the Health Department regarding the approval of the permit.
- The County Clerk's office will forward this application to the Chambers County Commissioners' Court and add it to the meeting agenda once it is approved by the Health Department.
- The County Clerk's office will notify the promoter the date of the Commissioners' Court meeting where their permit will be discussed.
- The County Clerk's office will send a letter to the promoter with the decision of the Commissioners' Court regarding their permit.

2:21 PM  
08/28/23  
Accrual Basis

**Texas Rice Festival**  
**Profit & Loss**  
**January 1 through August 28, 2023**

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	<u>Jan 1 - Aug 28, 23</u>
<b>Ordinary Income/Expense</b>	
<b>Income</b>	
Entry Fees	8,402.10
Interest Income	128.28
Misc Income	1,343.22
<b>Promotional Income</b>	1,680.00
<b>Rental Income</b>	9,570.00
<b>Sales</b>	2,750.00
<b>Scholarship Parking</b>	39,750.00
<b>Sponsorships</b>	108,550.00
<b>Total Income</b>	<u>170,173.60</u>
<b>Gross Profit</b>	170,173.60
<b>Expense</b>	<u>131,942.04</u>
<b>Net Ordinary Income</b>	<u>38,231.56</u>
<b>Net Income</b>	<u><u>38,231.56</u></u>