

Chambers County Youth Project Show  
Poultry Entry Form

**Entry Deadline: February 6, 2023**

Exhibitor Name \_\_\_\_\_ Club/Chapter \_\_\_\_\_  
Exhibitor's Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_  
Exhibitor Birth Date \_\_\_\_\_ Exhibitor Social Security Number \_\_\_\_\_

Exhibitor's School:  Anahuac  Barbers Hill  East Chambers  Other \_\_\_\_\_  
Grade \_\_\_\_\_  High  Middle/Jr  Intermediate  Elementary  Primary  Kindergarten  
[ ] North [ ] South

Will project be kept at exhibitor's home?  Yes  No **Family Tag?**  Yes  No

Address Where Animals Will Be Kept \_\_\_\_\_

Poultry Order Form

\_\_\_\_\_ Broilers @ \$1.74 per bird, **(Order in increments of 25 per exhibitor/family.)**

Total Paid \$ \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_

Please note that the price of birds may change in between the order date and the arrival date. Any change in price will be passed on to the exhibitor.

Exhibitor Agreement

I (we) do hereby make the application for the above entry and agree to abide by the rules and regulations as published in the Show Catalogue. I (we) also understand that this is a Commercial Broiler entry and it is my responsibility to pick the birds up as soon as I am notified of their arrival. I (we) also agree that any member of the Chambers County Youth Project Show Livestock Committee may visit my livestock project at any point during the feeding period. Furthermore, I the undersigned parent/guardian do here consent and agree that it is satisfactory for my child to participate in the Chambers County Youth Project Show. We do hereby release all sponsors, cooperating agencies, organizations, individuals, committees or other participants, collectively or individually, from all claims of bodily injury or property damage sustained or suffered while a participant in the above listed. We also agree that if at any time during this event the safety of any participant(s) we will abide by the judges and show officials' decision to pull any exhibitor(s) and/or animal(s) they deem necessary, even if this results in the above exhibitor's disqualification.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_

Signature of Ag Advisor/4-H Leader/Extension Agent \_\_\_\_\_