

Chambers County YPS Feed and Lead Program

ENTRY DEADLINE: FEBRUARY 10, 2023

COMMITTEE CHAIRMAN: Taylor Wilcox

The purpose of the Chambers County Youth Project Show Horse division is to provide 4-H and FFA members an opportunity to:

1. To set personal goals
2. To show one's pride in himself/herself and his/her horse,
3. To work together as a team with other project members,
4. To demonstrate good sportsmanship, self-discipline, and responsibility for his/her horse's care.
5. To learn and apply sound nutritional, hoof, health and record keeping practices,
6. To provide a continuing program for exercise, fitness, and conditioning, and
7. To instill a knowledge of proper grooming and handling of a horse to assure each horse will reach its ultimate growth potential.

Exhibitors will also demonstrate knowledge of showmanship in order to exhibit the horse to its best advantage.

Classes, which will be offered at the CCYPS Horse Show will be:

- Ranch Yearling at Halter
- Non-Sale Ranch Yearlings

***If there are two (2) horses or less in a class, the project reserves the right to combine classes.

***If a colt is permanently injured or dies before the April 22 show date, a substitute colt will be accepted for exhibition. This acceptance will be based upon a decision by the project committee and a vet chosen by the committee. This vet will check the colt for verification of permanent disability, which would prevent the colt from being shown or sold that that year's show.

***All equine entries are subject to the General Rules and Regulations of the Chambers County Youth Project Show and to the rules governing the Youth Auction Sale.

2023 RULES AND REGULATIONS

1. The CCYPS Horse Show is open to all youth who have not graduated the 12th grade and adheres to one of the following: Attends Anahuac, East Chambers, or Barbers Hill Districts, is home-schooled in Chambers County, or lives in Chambers County and is in good standing with a Chambers County 4H Program. There are no exceptions to this rule.

2. All horses in the Feed and Lead Show and sale must have been fed and cared for by the exhibitor in an approved location for the duration of the project. Daily care, fitting and handling of the horses will be limited to the exhibitor and his/her immediate family members classified as a person living in the same household and or clinician/trainer approved by Chambers County. If notified, the CCYPS Colt Project Committee members, Chambers County Extension Agents, FFA/AG Teachers will be allowed to assist. General rules and regulations will be strictly enforced. If the exhibitor does not meet the qualification above, the exhibitor will be disqualified from the show and sale.
3. All colts/fillies must have 5 panel test results prior to being checked in at the day of show on April 22, 2023.
 - a. Fillies with a 5panel test result
 - b. Colts/Geldings with a 5panel test result
4. A COPY OF NEGATIVE COGGINS OR 5 PANEL RESULTS and **clearly documented** proof of VEWT, Flu, Rhino, West Nile Virus and Rabies vaccinations MUST BE TURNED IN AT THE FIRST EVALUATION. (We will provide a form for documenting the vaccines.)

AVAILABLE TO EXHIBITORS: At the first evaluation on April 22, 2023, proof of vaccinations must be available. The copy of your COGGINS must be brought to each project meeting for every horse in your trailer. Strangles vaccines is highly recommended but not mandatory. Colts must not have (2) rounds of VEWT, Flu, Rhino, and West Nile Virus (Strangles vaccine is optional, if giving it there must be a second vaccine given). There should be 30 days between each vaccine dosage.

5. A current Negative Coggins are required for all horse entries and horses must be sound and in good health upon arrival at the Park for the show.
6. All horses must be shown free of a prohibited substance (medication) in accordance with AQHA rule 441 (h) or forfeit its sales check and all other awards. Non-sale animals will forfeit all awards.

All exhibitors must have stamped, addressed, and sealed thank you notes to their buyers and add on donors in the CCYPS Office to be mailed by the office before Saturday, April 28, 2023, or their check will not be issued.

DIVISIONS

YEARLINGS

1. All yearling horses must be foaled between January 1, 2022, and December 31, 2022.

2. All yearling exhibitors are required to have registration papers showing exhibitors name or showing an immediate family members name or sponsored Chambers County Breeder.
3. A clear xeroxed copy of registration papers must be turned in by the Feb.10th entry deadline.
4. The Top Ranch Mare or Gelding must sell in the Youth Auction Sale. There will be two slots for the 2023 Sale.
5. The winning horse in each division will be designated Grand Champion Ranch Yearling & Reserve Champion Ranch Yearling, Non-Sale Grand Champion Ranch Yearling & Non-Sale Reserve Champion Ranch Yearling.

YEARLINGS- NON-SALE DIVISION

1. The rules for the non-sale yearlings are the same as the Sale Yearling division horses except the non-sale yearlings are eligible for Grand or Reserve Champion in their class, however, will not move to sale eligible.
2. A xeroxed copy of registration papers must be turned in to the YPS Office by the Feb. 10th Entry Deadline evaluation.

RECORD BOOKS

1. Record books will not be mandatory. Record books will be optional for the 2023 Show. Records that need to be kept; expenses (feed, vet expenses and supplies, barn supplies related to the colt, etc.), training log, shows attended (if any), etc. Pictures will be included. Records should be recorded by each exhibitor. Recordkeeping will begin when the colt is bought.

STALL INFORMATION

1. Stalls will be picked by Chambers County Horse Committee.
2. Stall decorations must be completed no later than ___TBD_____.
3. No show boxes, feed, hay, etc. will be allowed to unload in the stall area after ___TBD_____.

VET'S PHONE NUMBERS

DR. SCHNEITER: ___409-794-1339_____

DR. ERIC METTEAUER: ___409-287-2288_____