

CHAMBERS COUNTY YOUTH PROJECT SHOW

FEED AND LEAD PROGRAM

ENTRY DEADLINE: DECEMBER 1, 2018

COMMITTEE CHAIRMAN: TAYLOR WILCOX

COMMITTEE CO-CHAIRMAN: CAROL ANDERSEN

The purpose of the Chambers County Youth Project Show horse division is to provide 4-H and FFA members an opportunity.

1. To set personal goals
2. To show one's pride in himself/herself and his/her horse,
3. To work together as a team with other project members,
4. To demonstrate good sportsmanship, self-discipline and responsibility for his/her horse's care,
5. To learn and apply sound nutritional, hoof, health and record keeping practices,
6. To provide a continuing program for exercise, fitness and conditioning, and
7. To instill a knowledge of proper grooming and handling of a horse to assure each horse will reach its ultimate growth potential.

Exhibitors will also demonstrate knowledge of showmanship in order to exhibit the horse to its best advantage.

Classes, which will be offered at the YPS will be:

- Performance Yearling at Halter
- Ranch Yearling at Halter
- Non-Sale Ranch Yearlings
- Non-Sale Performance Yearlings

Exhibitors must attend two (2) mandatory evaluations and clinics:

Dec. 1

Apr. 13

Apr. 29

ALL MEETING TIMES/LOCATIONS ARE SUBJECT TO CHANGE AT THE DISCRETION OF THE HORSE DIVISION COMMITTEE. IF THERE IS A CHANGE, ALL WILL BE AT WHITE'S PARK ARENA.

***If there are two (2) horses or less in a class, the project reserves the right to combine classes.

***If a colt is permanently injured or dies before the second mandatory weigh-in, a substitute colt will be accepted for exhibition. This acceptance will be based upon a decision by the project committee and a vet chosen by the committee. This vet will check the colt for verification of permanent disability, which would prevent the colt from being shown or sold that that year's show.

***All equine entries are subject to the General Rules and Regulations of the Chambers County Youth Project Show and to the rules governing the Youth Auction Sale.

2019 RULES AND REGULATIONS

1. The Chambers County Colt Project will exhibit colts from the performance/stock horse lineage with qualities that preserve the working American Quarter Horse type (AQHA). Exhibitors will select well-mannered individuals in the order of their resemblance to the breed ideal and that are the most positive combination of balance, structural correctness (straight legs), and movement with appropriate breed and sex characteristics and adequate muscling. Colts will be judged on quiet-mindedness and willing to perform for the exhibitor, as well as his capability to be a good riding horse. The judge will give preference to colts with conformation, structure, balance and quality of movement that is related to the colt's ability to perform under saddle, and who also display a quiet minded, willing attitude. This class will be judged as a Performance Horse Halter Class.

2. You must be enrolled in Chambers County 4H or FFA to participate in any Chambers County Youth Livestock Show and Ranch Rodeo events.
3. All horses in the Feed and Lead Show and sale must have been fed and cared for by the exhibitor in an approved location for the duration of the project. Daily care, fitting and handling of the horses will be limited to the exhibitor and his/her immediate family members classified as a person living in the same household and or clinician/trainer approved by Chambers County. If notified, the CCYPS Colt Project Committee members, Chambers County Extension Agents, FFA/AG Teachers will be allowed to assist. General rules and regulations will be strictly enforced. If the exhibitor does not meet the qualification above, the exhibitor will be disqualified from the show and sale.
4. All colts/fillies must have 5 panel test results prior to being checked in at the first weigh-in/evaluation on Dec. 1.
 - a. Fillies with a 5 panel test result
 - b. Colts/Geldings with a 5 panel test result
5. A COPY OF NEGATIVE COGGINS OR 5 PANEL RESULTS and **clearly documented** proof of VEWT, Flu, Rhino, West Nile Virus and Rabies vaccinations MUST BE TURNED IN AT THE FIRST EVALUATION. (We will provide a form for documenting the vaccines.)

AVAILABLE TO EXHIBITORS: At the first evaluation on Dec. 1 2018, proof of vaccinations must be available. The copy of your COGGINS must be brought to each project meeting for every horse in your trailer. Strangles vaccines is highly recommended but not mandatory. Colts must not have (2) rounds of VEWT, Flu, Rhino, and West Nile Virus (Strangles vaccine is optional; if giving it there must be a second vaccine given). There should be 30 days between each vaccine dosage.

6. A current Negative Coggins are required for all horse entries and horses must be sound and in good health upon arrival at the Park for the show.
7. Each exhibitor is limited to one (1) horse in each division.
8. **THE OFFICIAL HORSE PROJECT REGISTRATION AND FIRST MANDATORY WEIGH IN AND EVALUATION FOR ALL EXHIBITORS AND YEARLINGS WILL BE HELD ON DECEMBER 1ST AT WHITE'S PARK. THERE WILL BE NO OTHER REGISTRATION DATE.** Horses should be halter broken and manageable.

9. THE SECOND MANDATORY MEETING FOR ALL EXHIBITORS AND YEARLINGS WILL BE HELD APRIL 13TH AT WHITE'S PARK. HORSES MUST BE HALTER BROKEN, FIT AND EAST TO HANDLE. Unfit or unmanageable horses will not be allowed to show April 13th at White's Park.

10. All horses must be shown free of a prohibited substance (medication) in accordance with AQHA rule 441(h), or forfeit its sales check and all other awards. Non-sale animals will forfeit all awards.

11. Horses must arrive at White's Park Arena on between 7 AM and 8 AM, and may not leave until the check in and the clinic is completed.

DIVISIONS

YEARLINGS

1. All yearling horses must be foaled between January 1, 2018 and December 31, 2018.

2. All yearling exhibitors are required to have registration papers showing exhibitors name or showing an immediate family members name or sponsored Chambers County Breeder.

3. A clear xeroxed copy of registration papers must be turned in by the Dec. 1st weigh in.

4. The Top Mare or stallion/gelding in the Performance Class and the Top Ranch Mare or Gelding must sell in the Youth Auction Sale. There will be two slots for the 2019 Sale.

5. The winning horse in each division will be designated Grand Champion Performance Yearling, Reserve Champion Performance Yearling, Grand Champion Ranch Yearling & Reserve Champion Ranch Yearling. Non-sale Grand Champion Performance Yearling, Non-Sale Grand Champion Ranch Yearlings.

YEARLINGS- NON-SALE DIVISION

1. The rules for the non-sale yearlings are the same as the Sale Yearling division horses except the non-sale yearlings are eligible for Grand or Reserve Champion in their class, however will not move to sale eligible.
2. A xeroxed copy of registration papers must be turned in to Carol Andersen by they may evaluation.

RECORD BOOKS

1. Record books will not be mandatory. Record books will be optional for the 2019 Show. The necessary criteria and forms will be distributed at the _____ Informational meeting. Records that need to be kept: expenses (feed, vet expenses and supplies, barn supplies related to the colt, etc.), training log, shows attended (if any), etc. Pictures will be included. Records should be recorded by each exhibitor. Recordkeeping will begin when the colt is bought.

STALL INFORMATION

1. Stalls will be picked on May _____ by Chambers County Horse Committee.
2. Stall decorations must be completed no later than _____.
3. No show boxes, feed, hay, etc. will be allowed to unload in the stall area after _____.

CLEAN UP DATES ARE MANDATORY:

All exhibitors must have stamped, addressed and sealed thank you notes to their buyers and add on donors in the YPS Office to be mailed by the office

before _____ or their check will not be issued. No checks will be distributed at the YPS Office.

VET'S PHONE NUMBERS

DR. SCHNEITER: __409-794-1339_____

DR. ERIC METTEAUER: __409-287-2288_____