

Chambers County Youth Project Show Calf Scramble Application

Exhibitor's Name _____	Age _____	Male <input type="checkbox"/>	Female <input type="checkbox"/>
Parent's Name _____	Exhibitor's Birthdate ____ / ____ / _____		
Mailing Address _____	T-Shirt Size (Adult) (Circle one.) S M L XL		
City _____	State _____	Zip Code _____	Phone _____
Email Address _____			
<input type="checkbox"/> Junior (9 to 13-years-old)		<input type="checkbox"/> Senior (14-years-old or over) (Age determined as of show date.)	

School: <input type="checkbox"/> Anahuac	<input type="checkbox"/> Barbers Hill	<input type="checkbox"/> East Chambers	<input type="checkbox"/> Other _____			
Grade _____	<input type="checkbox"/> High	<input type="checkbox"/> Middle/Junior	<input type="checkbox"/> Intermediate	<input type="checkbox"/> Elementary	<input type="checkbox"/> Primary	<input type="checkbox"/> Kindergarten

<input type="checkbox"/> 4-H	<input type="checkbox"/> FFA	<input type="checkbox"/> IND	Club/Chapter _____	Number of Years in Club/Chapter _____
Have you ever participated in a calf scramble? <input type="checkbox"/> Yes <input type="checkbox"/> No				
If so, when and where _____				
Please describe the facilities you have or could provide to care for an animal _____				

On an additional sheet of paper please describe why you would like to participate in the scramble and catch a calf to feed out for next year's CCYPS.				

Calf Scramble Agreement

I am a contestant in the Chambers County Calf Scramble, where calves are sponsored by business firms and individual citizens. Should I catch a calf, I agree to provide the necessary equipment and facilities for the calf to feed and to feed and care for the calf as directed by my County Extension Agent, 4-H Adult Leader or Agricultural Science Teacher and the Chambers County Youth Project Show Livestock Committee. I further understand that if I catch a calf, I will be awarded a calf donated by a sponsor or a check not to exceed \$500. Should I receive the \$500 sponsorship, I will have the opportunity to purchase a calf which could be a purebred (beef bull, heifer or dairy heifer), grade or crossbred animal of either sex or a steer. However, I understand that the scramble calf must be a breeder animal or a steer. I further agree to comply with the following purchase dates and ages. Calves must be born after January 1 and before October 31 of the preceding year. All calves must be weighed and tagged in at the Annual Chambers County Youth Project Show Cattle Validation event. Moreover, I agree to exhibit my calf at the following year's Chambers County Youth Project Show and provide my sponsor, the livestock committee, the County Extension Agent and my ag teacher/4-H adult leader with monthly reports on the status of my project. I agree to return whatever money I received to the Chambers County Youth Project Show Livestock Committee within 60 days of receiving my calf/check without reimbursement if in the opinion of the Committee I am not fulfilling my obligations. I also agree that if I neglect my calf at any time before the Chambers County Youth Project Show or do not follow my County Extension Agent, 4-H Adult Leader's or Agricultural Science Teacher's instructions the Scramble Committee has the authority to require me to return all monies received by the committee to help purchase my calf. I have read and do agree to abide by all the above rules and regulations as well as those laid out in previous pages.

Exhibitor Signature: _____ Date: _____