

The cover features a vertical design on the left side with a dark blue background and a grid of white stars. The rest of the cover is a light beige, textured background. On the right side, there are three vertical stripes: a red stripe, a white stripe, and another red stripe.

2019

CCYLSRR

RECORD BOOK

Record Keeping General Rules and Regulations

1. All large and small animal exhibitors can submit reports to become eligible for Record Keeping Awards. Two awards will be given—one for Large Animal Record Keeping and one for Small Animal Record Keeping
2. Records are to be kept on the regular report form provided by the CCYLSRR Livestock Committee. These records are to be submitted on a monthly basis according to the schedule listed below.
3. Reports must be legibly handwritten in blue or black ink.
4. The price of the animal should not be included on the record form.
5. The first report is due for the month of November and must be turned in no later than December 5. The reports for December, January, February and March are due on the 5 of the following months. The April report and Record Book are due on April 25 to the CCYLSRR Office by 5 p.m.
6. Four copies of each report should be made and directed as follows: one report for the CCYLSRR Livestock Committee, one report for the sponsor, one report for the CEA/AST and one report to be kept by the exhibitor.
7. Reports, as well as any supplemental information the exhibitor would like to include (i.e. photos), should be placed in unsealed, addressed, stamped envelopes and be delivered either by hand to the CCYLSRR Office during business hours or be placed in a larger envelope and mailed to the CCYPLSRR Office at PO Box 40, Anahuac, TX 77514.
8. Any late, missing or incomplete reports will disqualify the exhibitor from the Recordkeeping Award.

Date	Large Animal Scramble	Small Animal Scramble
December 5, 2018	November Report Due	
January 5, 2019	December Report Due	
February 5, 2019	January Report Due	
March 5, 2019	February Report Due	February Report Due
April 5, 2019	March Report Due	March Report Due
April 26, 2019	April Report Due	April Report Due

Record Book

General Rules and Regulations

1. The deadline to submit Record Books is April 26. No late entries will be accepted.
2. All pages of this application (including cover and rules) should be submitted along with your Record Book.
3. The order of the Record Book should be as follows:
 1. Optional cover page with child's and animal's name
 2. Record Keeping Application cover page
 3. Record Keeping General Rules and Regulations page
 4. Record Book Rules and Regulations Page
 5. Record Keeping Award Application
 6. Record of Activities/Project Summary Page
 7. Copies of Monthly Reports
 8. Record Keeping Award Scoresheet
 9. Up to and not exceeding three pages of photos front and back (at least one page of photos is required)
4. Exhibitors are encouraged to put their record keeping documents in a folder, binder or scrap book to ensure neatness but no points will be deducted for not doing so.
5. Record Keeping forms should be completed legibly in blue or black ink.
6. Creativity is encouraged but you should not sacrifice the integrity of the required pages in an effort to be creative (ex: you can put the report forms on to scrap book paper but SHOULD NOT cut them into pieces and have portions of the form on different pages or areas of a page)

Chambers County Youth Livestock Show Record Keeping Award Application

Exhibitor Name _____ Age _____

School _____ Project _____

Animal Breed/Type _____ Ear Tag ID _____

Feeder/Developing Breeding Animal Analysis

All calculations should be based on project end date.

1. Purchase Price	\$
2. Beginning Weight (Tag In Weight)	Pounds
3. Ending Weight (As of April 13)	Pounds
4. Total Pounds Gained (Subtract 2 from 3)	Pounds
5. Number of Days on Feed	Days
6. Average Gained Per Day (4 Divided by 5)	Pounds
7. Total Pounds of Feed Given	Pounds
8. Pounds of Feed Per 100 Pounds Gain (4 Divided by 7)	Pounds
9. Total Cost of Feed, Hay and Medical Care	\$
10. Cost Per 100 Pounds Gain (4 Divided by 9)	\$
11. Total Investment in Project	\$

Chambers County Youth Livestock Show Record Book Score Sheet

Exhibitor Name _____ Age _____
 School _____ Project _____
 Animal Breed/Type _____ Ear Tag ID _____

Judges Comments	Factors	Poor	Fair	Good	Excellent	Max Points	Score
	Organization Follows Proper Order Neatness Followed Rules					10	
	Creativity					10	
	Analysis Sheet Completeness Effort -1 Point per Error					20	
	Activities Page Completeness Attitude Skills Learned Learning Experiences Participation					20	
	Project Summary Completeness Attitude Depth of Project					10	
	Monthly Reports Completeness Effort List of Expenses Correct Math					20	
	Photo Page Show Learning Stayed In Max Pages Quality					10	
Total Score							
