

**NOTICE OF SUBSTITUTE TRUSTEE'S SALE**

**CHAMBERS County**

**Deed of Trust Dated:** April 16, 2018

**Amount:** \$217,880.00

**Grantor(s):** MATTHEW ACKLIN

**Original Mortgagee:** LOANDEPOT.COM, LLC

**Current Mortgagee:** LOANDEPOT.COM, LLC

**Mortgagee Servicer and Address:** c/o CENLAR FSB, 425 Phillips Blvd., Ewing, NJ 08618

Pursuant to a Servicing Agreement between the Mortgage Servicer and Mortgagee, the Mortgage Servicer is authorized to represent the Mortgagee. Pursuant to the Servicing Agreement and Section 51.0025 of the Texas Property Code, the Mortgage Servicer is authorized to collect the debt and to administer any resulting foreclosure of the referenced property

**Recording Information:** Document No. 2018-131336

**Legal Description:** LOT FOUR (4) BLOCK FIVE (5), OF JOSEPH'S COVE, SEC 2, A SUBDIVISION IN CHAMBERS COUNTY, TEXAS ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN INSTRUMENT NO. 122210 OF THE COUNTY CLERK'S RECORDS OF CHAMBERS COUNTY, TEXAS.

**Date of Sale:** April 7, 2020 between the hours of 10:00 AM and 1:00 PM.

**Earliest Time Sale Will Begin:** 10:00 AM

**Place of Sale:** The foreclosure sale will be conducted at public venue in the area designated by the CHAMBERS County Commissioners Court pursuant to Section 51.002 of the Texas Property Code as the place where foreclosure sales are to take place, or if no place is designated by the Commissioners Court, the sale will be conducted at the place where the Notice of Trustee's Sale was posted.

TOMMY JACKSON OR KEATA SMITH, RON HARMON, TIFFANY BEGGS, AMY BOWMAN, REID RUPLE, EVAN PRESS, GARY CORENBLUM, AARTI PATEL, JOSHUA SANDERS, JIM DOLENZ, PAULETTE MCCRARY, MARIEL MARROQUIN, KRISTOPHER HOLUB, JULIAN PERRINE OR CAROLYN CICCIO have been appointed as Substitute Trustee(s), ('Substitute Trustee') each empowered to act independently, in the place of said original Trustee, upon the contingency and in the manner authorized by said Deed of Trust. The Substitute Trustee will sell the Property by public auction to the highest bidder for cash at the place and date specified. The sale will begin at the earliest time stated above or within three (3) hours after that time. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the funds paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

**NOTICE IS FURTHER GIVEN** that, except to the extent that the Substitute Trustee(s) may bind and obligate the Mortgagors to warrant title to the Property under the terms of the Deed of Trust, conveyance of the Property shall be made 'AS IS' 'WHERE IS' without any representations and warranties whatsoever, express or implied, and subject to all matters of record affecting the Property.

A debtor who is serving on active military duty may have special rights or relief related to this notice under federal law, including the Servicemembers Civil Relief Act (50 U.S.C. §§ 3901 et seq.), and state law, including Section 51.015 Texas Property Code. **Assert and protect your rights as a member of the armed forces of the United States. If you are or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of this notice.**

THIS INSTRUMENT APPOINTS THE SUBSTITUTE TRUSTEE(S) IDENTIFIED TO SELL THE PROPERTY DESCRIBED IN THE SECURITY INSTRUMENT IDENTIFIED IN THIS NOTICE OF SALE. THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER.



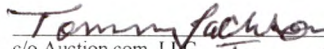
Anthony Adam Garcia, ATTORNEY AT LAW

HUGHES, WATERS & ASKANASE, L.L.P.

1201 Louisiana, Suite 2800

Houston, Texas 77002

Reference: 2019-007114



c/o Auction.com, LLC

1 Mauchly

Irvine, California 92618

Tommy Jackson

**FILED FOR RECORD IN:**  
**Chambers County**  
**On: 2/6/2020 12:02:23 PM**  
**Doc Number: 2020 - 2939**  
**Number of Pages: 1**  
**Amount: 10.00**  
**Order#: 20200206000022**  
**By: LM**



Heather H. Hawthorne, County Clerk

Recorded: 

\*05-15-2020-2939\*